



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 8377

| | | | | | | |
|--|---|--|---------------------------------|--|----------------------------|--------------------------------|
| SERIAL NUMBER 10/656,917 | FILING or 371(c) DATE 09/05/2003 RULE | CLASS 705 | GROUP ART UNIT 3622 | ATTORNEY DOCKET NO. 16113-768001 / GP-143-00- | | |
| APPLICANTS Brian Axe, San Francisco, CA; Rama Ranganath, Mountain View, CA; Narayanan Shivakumar, San Jose, CA; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/26/2003 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/ALVIN L BROWN/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY CA | SHEETS DRAWINGS 10 | TOTAL CLAIMS 102 | INDEPENDENT CLAIMS 4 |
| ADDRESS FISH & RICHARDSON P.C. PO BOX 1022 MINNEAPOLIS, MN 55440-1022 UNITED STATES | | | | | | |
| TITLE Identifying and/or blocking ads such as document-specific competitive ads | | | | | | |
| FILING FEE RECEIVED 2462 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees | | |
| | | | | <input type="checkbox"/> 1.16 Fees (Filing) | | |
| | | | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) | | |
| | | | | <input type="checkbox"/> 1.18 Fees (Issue) | | |
| | | | | <input type="checkbox"/> Other _____ | | |
| | | | <input type="checkbox"/> Credit | | | |